RECEIVED

## CHICAGO TITLE INSURANCE COMPANYMAY 22

a corporation, herein called the Company,

**GUARANTEES** 

Policy No. 72030-

6972

CDS COUNTY

ENCOMPASS ENGINEERING AND SURVEYING

herein called the Assured, against actual loss not exceeding the liability amount stated above which the Assured shall sustain by reason of any incorrectness in the assurances set forth in Schedule A.

## LIABILITY EXCLUSIONS AND LIMITATIONS

- 1. No guarantee is given nor liability assumed with respect to the identity of any party named or referred to in Schedule A or with respect to the validity, legal effect or priority of any matter shown therein.
- 2. The Company's liability hereunder shall be limited to the amount of actual loss sustained by the Assured because of reliance upon the assurance herein set forth, but in no event shall the Company's liability exceed the liability amount set forth above.

Dated: May 1, 2008 at 8:00a.m.

CHICAGO TITLE INSURANCE COMPANY

By Church Signature

Please note carefully the liability exclusions and limitations and the specific assurances afforded by this guarantee. If you wish additional liability, or assurances other than as contained herein, please contact the Company for further information as to the availability and cost.

Cabin mountain Tree Farm Tracts LLSD



## SUBDIVISION GUARANTEE

Office File Number

0106876

Guarantee Number

48 0035 72030 6972

Dated

May 1, 2008, at 8:00am

Liability Amount

\$ 1,000.00

Premium Tax

200.00 \$ 16.00 \$

Your Reference

CABIN MOUNTAIN / LODGE CREEK

Name of Assured:

**ENCOMPASS ENGINEERING AND SURVEYING** 

The assurances referred to on the face page are:

That, according to those public records with, under the recording laws, impart constructive notice of matters relative to the following described real property:

Parcel 2 of that certain Survey as recorded April 4, 2008, in Book 35 of Surveys, pages 4 through 6, under Auditor's File No. 200804040028, records of Kittitas County, Washington; being a portion of Section 8, Township 20 North, Range 13 East, W.M., in the County of Kittitas, State of Washington.

Title to said real property is vested in:

LODGE CREEK LAND COMPANY, LLC, A WASHINGTON LIMITED LIABILITY COMPANY

**END OF SCHEDULE A** 

## (SCHEDULE B)

File No. 0106876

Guarantee Number: 48 0035 72030 6972

Subject to the matters shown below under Exceptions, which Exceptions are not necessarily shown in the order of their priority.

### **EXCEPTIONS:**

- Taxes or assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records.
- Unpatented mining claims; reservations or exceptions in the United States Patents or in Acts authorizing the issuance thereof; water rights, claims or title to water.
- Title to any property beyond the lines of the real property expressly described herein, or title to streets, roads, avenues, lanes, ways or waterways on which such real property abuts, or the right to maintain therein vaults, tunnels, ramps, or any other structure or improvement; or any rights or easements therein unless such property, rights or easements are expressly and specifically set forth in said description.
- General taxes and assessments for the year 2008 have been paid.

| Gener | al taxes and as | sessments for the y | ear 2000 have been | paie.                                |
|-------|-----------------|---------------------|--------------------|--------------------------------------|
| Amou  | nt              | Tax Parcel No.      |                    | Affects                              |
| \$    |                 | 20-13-08000-0021    | (                  | Portion said premises and other land |
| \$    | 88.15           | 20-13-08000-0001    | (368934)           | Portion said premises and other land |

5. This property is currently classified under the Designated Forest Land Statute R.C.W. 84.33. Sale of this property without notice of compliance to County Assessor will cause a supplemental assessment, interest, and penalty to be assessed.

Note: If it is the intent of the buyer/transferee in this transaction to request a continuance of this classification, please contact the Kittitas County Assessor's Office at (509) 962-7501 for their requirements.

6. Easement, and the terms and conditions thereof, affecting a portion of said premises and for the purposes hereinafter stated, as conveyed by instrument recorded on October 29, 1923, in Volume 39, Page 313, under Kittitas County Auditor's File No. 71738.

In favor of

: Puget Sound Power & Light Co., a corporation

For

: Electric transmission line

Affects

: A portion of said premises and other land

7. Easement, and the terms and conditions thereof, affecting a portion of said premises and for the purposes hereinafter stated, as conveyed by instrument recorded on August 16, 1932, in Volume 52, Page 344, under Kittitas County Auditor's File No. 110084.

In favor of

: Puget Sound Power & Light Co., a corporation

For

: Electric transmission line

Affects:

A portion of said premises and other land

8. Pendency of Yakima County Superior Court Cause No. 77-2-01484-5, State of Washington, Department of Ecology, Plaintiff, vs. James J. Acquavella, et al, Defendants; notice of which is given by Lis Pendens recorded on October 14, 1977, in Volume 90, page 589, under Kittias County recording number 417302, and supplemental notice of Lis Pendens recorded June 4, 1980, in Volume 131, page 63, under Auditor's File No. 442263; being an action for the determination of the rights to divert, withdraw, or otherwise make use of the surface waters of the Yakima River Drainage Basin, in accordance with the provisions of Chapters 90.03 and 90.44 Revised Code of Washington. (Attorney for Plaintiff: Charles B. Roe, Jr., Senior Assistant Attorney General)

## (SCHEDULE B)

## File No. 0106876

Guarantee Number: 48 0035 72030 6972

 Easement, and the terms and conditions thereof, affecting a portion of said premises and for the purposes hereinafter stated, as granted by instrument recorded on December 14, 1978, in Volume 108, Page 662, under Kittitas County Auditor's File No. 428670.

For

: Road

Affects

A strip of land 60 feet in width or wider as may be necessary to accommodate needed

cuts and fills over and across said premises and other land.

Supplement to said easement recorded November 30, 1984 under Auditor's File No. 484476.

Said easement was further amended by instrument recorded March 29, 1988 under Auditor's File No. 511487. By instrument recorded November 14, 1988 under Auditor's File No. 516903 Robert E. Monahan was assigned the right to use the portion of said easement in Section 8, Township 20 North, Range 13 East, W.M.

10. Easement, and the terms and conditions thereof, affecting a portion of said premises and for the purposes hereinafter stated, as created by instrument recorded on August 6, 1990, in Volume 311, Page 799, under Kittitas County Auditor's File No. 531873.

In favor of

: Robert E. Monahan

For

: A road

Affects

: A strip of land 60 feet in width or wider as may be necessary to accommodate

needed cuts and fills over and across a portion of said Section 8

11. Assignment and Assumption Agreement, and the terms and conditions thereof, executed by and between the parties herein named;

Between

Boise Cascade Corporation and U.S. Timberlands Yakima

L.L.C.

Dated Recorded : September 30, 1999 : October 4, 1999

Auditor's File No.

199910040043

- Matters disclosed and/or delineated on that certain survey recorded February 15, 2006 in Book 32 of Surveys, Pages 67 and 68, under Auditor's File No. 200602150048, as follows:
  - a) 60' access and utilities easement
  - b) Note 4, Sheet 1: "Easements for road purposes shown hereon are subject to change as construction dictates and will be relinquished automatically upon filing of each phase."
- 13. Matters disclosed on the Survey recorded April 4, 2008, in Book 35 of Surveys, pages 4 through 6, under Auditor's File No. 200804040028, including but not limited to the following:
  - a) 60' access and utility easement
  - b) Notes contained thereon
- 14. Any question as to a lack of a right of access to and from the land.

## **END OF EXCEPTIONS**

### Notes:

Any map or sketch enclosed as an attachment herewith is furnished for information purposes only to
assist in property location with reference to streets and other parcels. No representation is made as
to accuracy and the company assumes no liability for any loss occurring by reason of reliance
thereon.

## (SCHEDULE B)

File No. 0106876

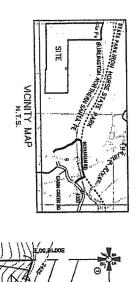
Guarantee Number: 48 0035 72030 6972

NOTE: In the event any contracts, liens, mortgages, judgments, etc. which may be set forth herein are not paid off and released in full, prior to or immediately following the recording of the forthcoming plat (short plat), this Company will require any parties holding the beneficial interest in any such matters to join in on the platting and dedication provisions of the said plat (short plat) to guarantee the insurability of any lots or parcels created thereon. We are unwilling to assume the risk involved created by the possibility that any matters dedicated to the public, or the plat (short plat) in its entirety, could be rendered void by a foreclosure action of any such underlying matter if said beneficial party has not joined in on the plat (short plat).

### **END OF GUARANTEE**

AW/lam

1 cc: Encompass: Dave Nelson dpnelson@encompasses.net



20-13-08000-0018

FORMER N.P.R.R. RAMBOAD R-O-W
SEE NOTE 14, SHEET 2

7 ta 10 tu 112 tu 113 tu 113 tu 115 t

DETAIL A

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LL-08-XX

N8922'93'W 2488.92'

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CABIN MOUNTAIN TREE FARM TRACTS LARGE LOT SUBDIVISION A PORTION OF SECTION 8, TOWNSHIP 20N., RANGE 13E., W.M. KITTITAS COUNTY, WASHINGTON

88-13-16-E---28

2825-

Ac 2525

# 3.81.4.18.E TOT B

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N.T.S.

DETAIL C N.T.S.

M, 50, 12, 68N

LOT C

PARCEL 1 BK35, PGS 4-6 20-13-08000-0022

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LCR BOOK & PAGE 80

NORTHWEST CORNER SEC. 8, T. 20 N., R. 13 E., W.W. FOUND ALUM. CAP MONUMENT, DEA, M.C.

CORNER NOTES:

BO' ACCESS & UTLITIES ESU'T. --

FOUND WITNESS CORNER, J. BRASS CAP MONUMENT, DEA, LS 14743. NORTH CHARTER CORNER SEC. B. T. 20 M. R. 13 E. WILL

LCR BOOK 6, PAGE 22

# APPROVALS

ILTIC A LOUNTY PUBLIC WORKS

EXAMINED AT APPROVED This \_\_\_\_doy of

Killitas County Enghace

COUNTY PLANNING DIRECTOR

t seaby suffly that the "CASSH MOUNTAIN TREE FARM TRACTS" LOUGH AN Subdivision has been examined by me and find that it eachers" the comprehensive plan of the Killites County vising vision. \_day of \_ AD. 20

Kitlitas County Planning Director

The indicatory of the plant of the property of the content of the plant of the plan

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3130

22 04 AC N

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Dated this \_\_\_\_ day of \_\_\_ AD, 20

CERTIFICATE OF COUNTY TREASURER Killitas County Health Officer

t heroby certify that the toxes and assessments are paid for the preceding years and for this year in which the plat is now to be fled.

Kittitian County Transurer

Dated this ..... day of

AD., 20

Filed for record this......day of ......n book....of......at page.....at

....at the request of

BAND P. NEISON BATE Certificate No. 18092

SURVEYOR'S CERTIFICATE

RECORDER'S CERTIFICATE

DAVID P. NELSON

ORIGINAL TAX LOT NO. 20-13-08000-0001 (368934)

County Auditor

Deputy County Auditor

(a) Center of Section

W MITHERS CORNER CLICILATED

W MITHERS CORNER

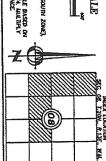
SECTION CORNER AS NOTED

LECEND

ALL DISTANCES SHOWN HEREON ARE GROUND SCALE BASED ON A COMBINED SCALE FACTOR (CSF) OF A 888884074, WILLITH,Y CSF BY GROUND DISTANCE.

washington state plane coordinate system (south zone), n.a.d. b3 (01) I toob = 400 ft. Z

THUYD



GRAPHIC SCALE CHKD BY

DWN BY G. WEISER Kittitas County, Washington SCALE 04/08

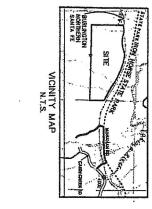


108 EAST 2ND STREET CLE ELUM, WA 88822 PHONE: (509) 874-7433 FAX: (508) 874-7419

Kittitas Co. Large Lot Subdivision NO. 08-XX A Portion of Section 8, Township 20N., Range 13E., W.M.

D. NELBON 1",400 OF 2

à



# APPROVALS

KITTITAS COUNTY PUBLIC WORKS

EXAMINED AND APPROVED This \_\_\_\_day of A0. 20

Kittitas County Engineer

heraby carilly that the "CASH MOUNTAIN TRACTS" Large Lat Subdivision has been exemined by me and find that it conforms to the comprehensive plan of the Kitties County Planning COUNTY PLANNING DIRECTOR

day of AD, 20

Killias County Planning Director

KITIITAS COUNTY HEALTH DEPARTMENT

littique County Health Officer

Dated this day of \_\_\_

County Auditor

Deputy County Auditor

DRIGHAL TAX LOT NO. 20-13-08000-0022 (950239)

AD 20

h book...of.....

.at page.....

at the request of

Certificate No....18092... DAWLD P. NELSON

HYD.

SURVEYOR'S CERTIFICATE

RECORDER'S CERTIFICATE

DAMD P. NELSON

CERTIFICATE OF COUNTY TREASURER I harshy carify that the faces and easternests are point for the preceding years and for this year in which the plat is now to be fired.

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AD. 20

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SECTION CORNER, CAUCULATED LECEND

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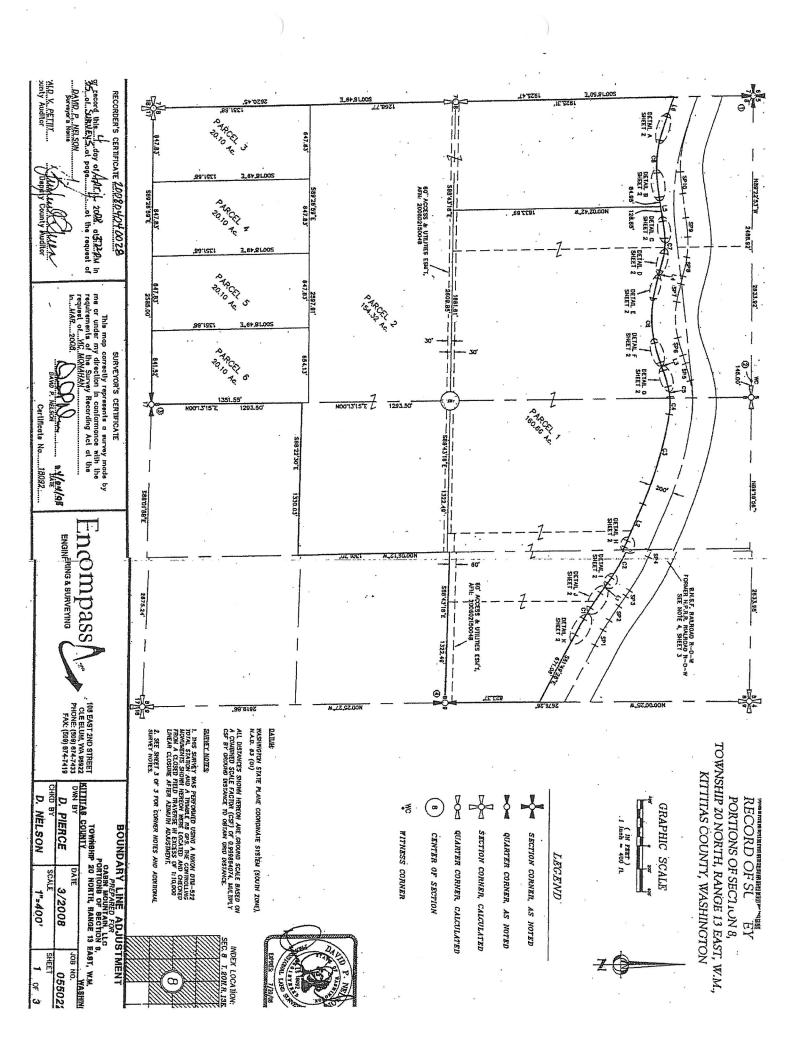
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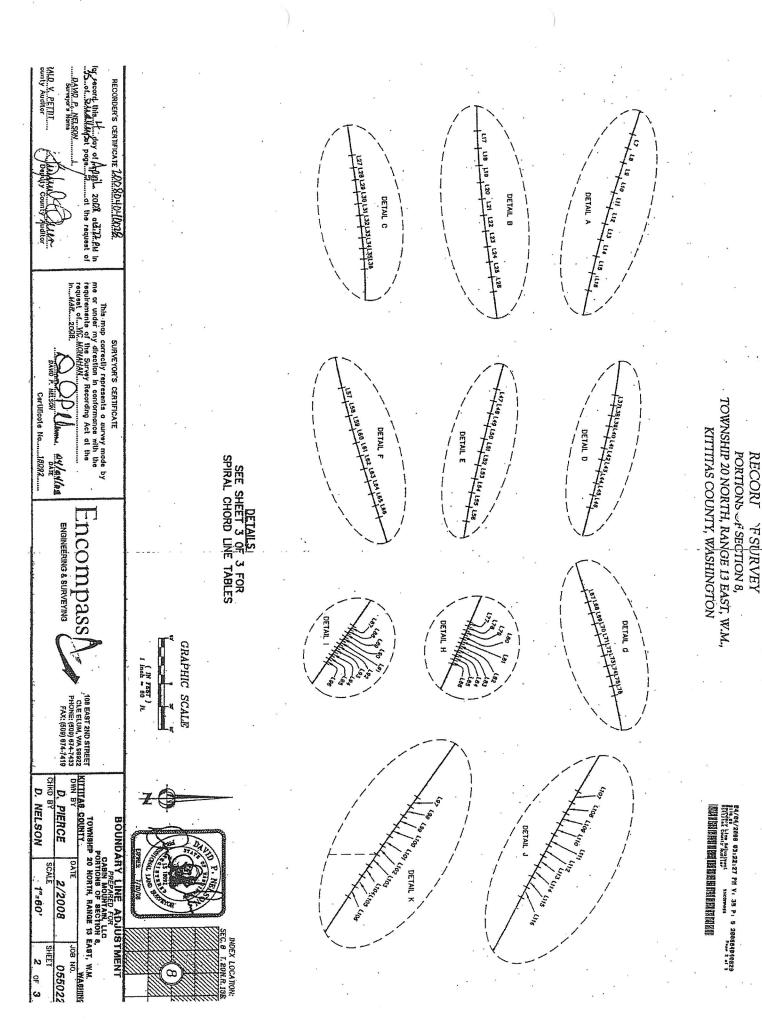
THILE

Encompass ENGINEERING & SURVEYING

A PORTION OF SECTION 8, TOWNSHIP 20N., RANGE 13E., W.M. KITTITAS COUNTY, WASHINGTON CABIN MOUNTAIN TRACTS LARGE LOT SUBDIVISION

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CORNER NOTES:

NORTHWEST CORNER SEC. B, T. 20 N., R. 13 E., W.M.

FOUND ALUM. CAP MONUMENT, DEA, INC. L.C.R. BOOK 5, PAGE 80

9 FOUND WINESS CORNER, 3" BRASS CAP MONUMENT, DEA, LS 1474X L.C.R. BOOK 6, PAGE 22 NORTH CUARTER CORNER SEC. 8, T. 20 N., R. 13 E.,

SOUTH QUARTER CORNER SEC. 8, T. 20 N., R. 13 E.,

9 FOUND 3" BRASS CAP MONUMENT, DEA, LS 14743. L.C.R. BOOK 5, PAGE 402

EAST QUARTER CORNER SEC. B, T. 20 N., R. 13 E., W.W

FOUND 3" BRASS CAP MONUMENT L.C.R. BOOK 2, PAGE 414

⊕

## TOWNSHIP 20 NORTH, RANGE 13 EAST, W.M., KITTITAS COUNTY, WASHINGTON PORTIC VECON...OL POVARI OF SECTION 8,

SHOW ALL EASEMENTS OF

FOR ADDITIONAL SURVEY INFORMATION IN FOLLOWING:

I. THE PURPOSE OF THIS SURVEY IS TO ADJUST THE BOUNDARIES ON KITTIAS COUNTY TXX PARCEL No. 20-13-08000-0001, 20-20-0002, 20-13-08000-0022, 20-13-08000-0022, 20-13-08000-0023, AND 20-13-08000-0024 TO THE CONTIGURATION SHOWN ON SHEET 1 OF THIS SURVEY, IT, IT IS NOT WITHIN THE SCOPE OF THIS PROJECT TO SET THE LOT CORNERS.

2. THIS SURVEY DOES NOT PURPORT TO RECORD OR OTHERWISE.

BOOK 18 OF SURVEYS, PAGES 12–26, AF.N. 541137 BOOK 32 OF SURVEYS, PAGES 67–68, AF.N. 200802130048 BOOK 33 OF SURVEYS, PAGE 64, A.F.N. (20081030080) ALL RECORDS OF KITITAS COUNTY, STANE OF WASHINGTON. SEE

4. THE LOCATION OF THE CENTERLINE AND RIGHT-OF-WAY LINE FOR THE MORTHERN PACIFIC RAILROAD (N.P.R.R.) NOW BURLINGTON MORTHERN, SANTA FE RAILROAD (BIN.S.F.) IS BASED ON THE PHYSICAL LOCATION OF THE EXISTING TRACKS AND THE ELLENSING TO TACOMA RIGHT OF WAY PLAT FOR THE N.P.R.R.

AND REFERENCE SURVEYS,

94/84/2668 83:22:27 6118.08 6117117 time frivillen

## EXISTING LEGAL DESCRIPTIONS:

PARCEL A OF THAT CERTAIN SURVEY AS RECORDED IN BOOK 32 OF SURVEYS; AT PAGES 67-68, UNDER AUDITOR'S FILE No. 200602150048, RECORDS OF KITHTAS COUNTY, STATE OF WASHINGTON.

PARCEL B OF THAT CERTAIN SURVEY AS RECORDED IN BOOK 32 OF SURVEYS, AT PAGES 67-68, UNDER AUDITOR'S FILE No. 200602150048, RECORDS OF KITITAS COUNTY, STATE OF MASHINGTON

PARCEL C OF THAT CERTAIN SURVEY AS RECORDED IN BOOK 32 OF SURVEYS, AT PACES 67-68, UNDER AUDITOR'S FILE No. 200602150048, RECORDS OF KITHTAS COUNTY, STATE OF WASHINGTON

PARCEL D OF THAT CERTAIN SURVEY AS REDORDED IN BOOK 32 OF SURVEYS, AT PAGES 67-68, UNDER AUDITOR'S FILE No. 200602150048, RECORDS OF KITITAS COUNTY, STATE OF WASHINGTON

LOT 1 OF THAT CERTAIN SURVEY AS RECORDED IN BOOK 33 OF SURVEYS, AT PAGE 94, UNDER AUDITOR'S FILE No. 2006103000BD, RECORDS OF KITITAS COUNTY, STATE OF WASHINGTON

LOT 2 OF THAT CERTAIN SURVEY AS RECORDED IN BOOK 33 OF SURVEYS, AT PAGE 94, UNIDER AUDITOR'S FILE No. 200610300080, RECORDS OF KITHIAS COUNTY, STATE OF WASHINGTON

DISTANCE

LIME BEARING DISTANCE

|        | 83       | 27       | 3        | 8       | 2        | 2         | 62       | 2       | CURYE   |       |   | 9      | G      | 7     | E3    | 2      | =       | F        |       |  |
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|        | 14.46,00 | 12.36.00 | 22.38.00 | 876'00" | 13.20,00 | 14'44'00" | 11 08 00 | 3.22,00 | DELTA   |       |   | 183 15 | 213.80 | 70.30 | 75.80 | 346.00 | 104.40  | DISTANCE |       |  |
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|        | 띦     | 138         | 1.37        | 136         | LJS           | 134            | 133         | 132          | 123         | 130   | . 129 | 1.28        | 127   | 128        | 125       | 124         | נט    | 122.        | 121         | 120         | 119         | 118   | 117   | 116   | L15   | +11   | 113      | LIZ   | [1]         | 110          |       | В     | 1.7         | JANG     | SPIR           |
| -      |       | 378 53 02 E | 578'47'24"E | 3.00,81.98H | . N85'53'38'E | J. C1, CO. SBM | N84'22'55'E | 3.7C.94.09.1 | 3.62.91.68H | ü     | 4     | 3.99,12.28N | 5     | 3.00.9LZBN | N827237 E | N52'38'47'E | kui.  | N83'25'10'E | NB3'59'44'E | NB4.41,15.E | 3.4£,62,59N | 24    | 87.27 | 40    | 3.    | 12 35 | 73 54 12 | 31244 | 372'38'10'E | \$72'10'31'E | 1     | 71:35 | 3,50,62,128 | BEARING  | TAL CHORD LINE |
| 131.18 | 14 16 | 13.81       | 13.43       | 13.43       | 13.81         | 14.18          | 14.51       | 14.86        | 15.22       | 15.57 |       | 16.24       | 16.55 | 19.33'     | 19.84     | 20.21       | 20.61 | 21.01       | 21.41       | 21.81       | 22.22       | 22.52 | 23.05 | 23.05 | 22.62 | 22.22 | 21.81    | 21.41 | 21.01       | 20.81        | 20.21 | 19.84 | 18.33"      | DISTANCE | TABLE          |
|        |       |             |             |             |               | ٠              |             |              |             |       |       |             |       |            |           |             |       |             |             |             |             |       |       |       |       |       |          |       |             |              |       |       |             |          |                |

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| 23.05<br>23.05<br>23.05<br>23.05<br>23.22<br>21.81<br>21.91<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20.61<br>20 |    | 20.81°  | 20.21      |

| 174          | 173         | 172         | 7           | ۲70         | 169         | 168        | 167         | 887         | 165         | 164         | L63        | 182         | 197         | 180    | 1.59        | 1.58        | 157         | 156          | 155         | Ş            | 153          | 152          | 151         | 150         | 148         | 148   | 147 | 148   | 145         | #     | 143    | 142    | 3           | K        | Ş                 |
|--------------|-------------|-------------|-------------|-------------|-------------|------------|-------------|-------------|-------------|-------------|------------|-------------|-------------|--------|-------------|-------------|-------------|--------------|-------------|--------------|--------------|--------------|-------------|-------------|-------------|-------|-----|-------|-------------|-------|--------|--------|-------------|----------|-------------------|
| 1 N7437'26'E | 1,14,90.42N | 173'40'19"€ | N73'18'22'E | N73 DO'47 E | N72'47'36'E | N7278'49"E | N77.34.28.E | N72'34'39"E | N72'40'24'E | N72 51 56 E | N7309'13'E | N73'32'15'E | H74'01'03'€ |        | 3.99,912 PM | 3,10,20,92R | N76'53'54"E | \$79'34'30'E | 578'42'37'E | \$77'55'32"E | \$77'16'13"E | \$76'41'40'E | 576'12'52'E | 575'49'49"E | 575'32'32'E | 2     | ā   | .61   | 575'21'22'E |       |        | ď,     | 576'46'02'E | BEARING  | SPIRAL CHORD LINE |
| 13.77        | 14.03       | 14.28       | 14.54       | 14.80       | 15.05       | 15.29      | (5,60       | 16.11       | 16.53       | 16.84       | 17.17      | 17.51       | 17.84       | 18.18' | 18.51       | 18.85       | 19.21       | 19.21        | 18.65*      | 18.51        | 18.18        | 17.84        | 17.51       | 17.17       | 18.84       | 16.53 | ă.  | 16.88 | 16.24       | 15.87 | 15.57' | 15.22' |             | DISTANCE | TABLE             |
| П            |             |             |             |             |             |            |             |             | 1           |             | 7          | 7           | 7           | 7      | 7           | 7           | 7           |              | · .         |              |              | 7            |             |             | 7           | 7     | 7   | -     |             | 7     | 7      | 7      | 7           | 7        | 7                 |

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ncompass ENGINEERING & SURVEYING

M.O. Y. PETIIT

DAYID P. NELSON

Precord this Handay of April 2001. ok. 22 Am in

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act at the request of MC. MOVAHAN

Certificate No......18092...

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Whalle

SURVEYOR'S CERTIFICATE

RECORDER'S CERTIFICATE 20080404002

| 1   |
|---|
| 108 EAST 2ND 8TREET<br>CLE ELUM, WA 98822<br>PHONE: (509) 874-7433<br>FAX: (509) 874-7419 |

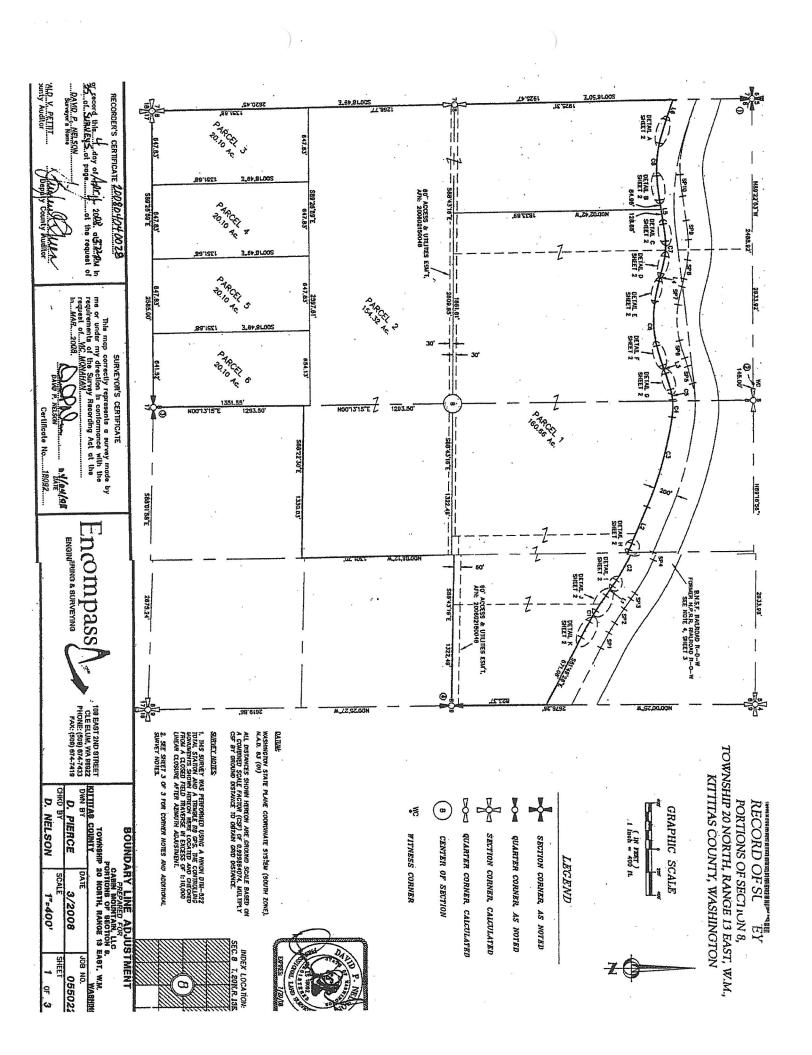
| 108 EAST 2ND 8TREET CLE ELUM, WA 98822 PHONE: (508) 874-7433 FAX: (609) 874-7419 |
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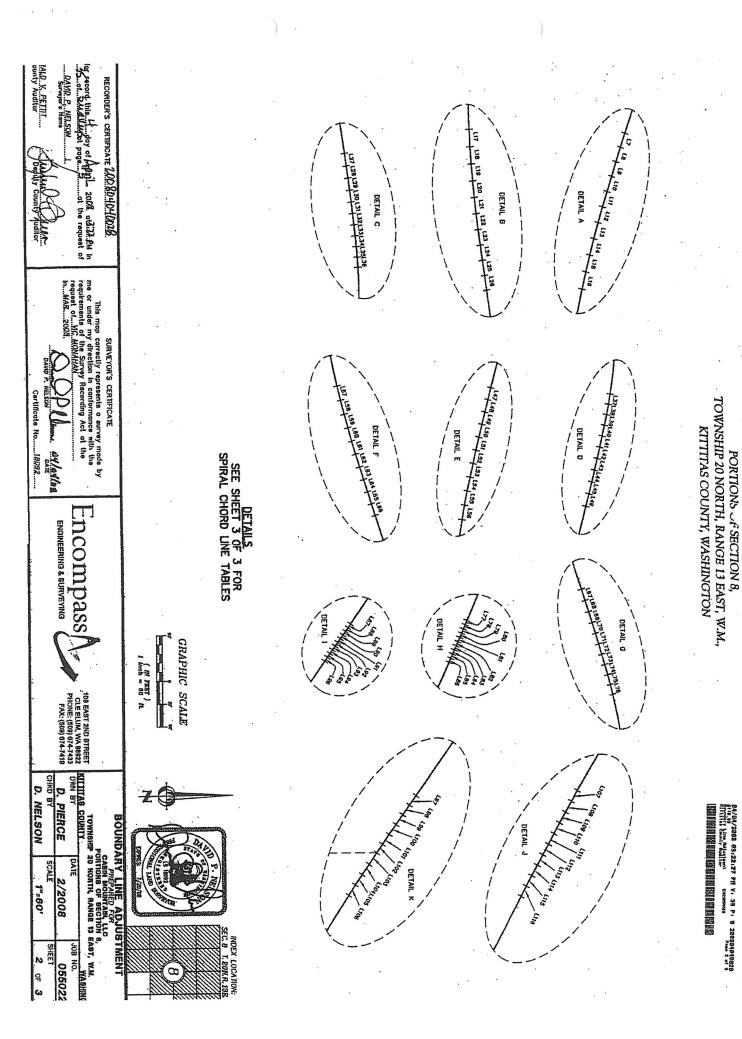
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| TOWNSHIP PA | DOOMPAN LINE ADJUS I MEN I PAREPARE FOR FOR FORTIONS OF SECTION 8.  TOWNSHE ZO NORTH, RANGE 13 EAST, W.M. COUNTY | AST, W.M.    |
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RECORI 'FSURVEY

TOWNSHIP 20 NORTH, RANGE 13 EAST, W.M., KITTITAS COUNTY, WASHINGTON PORTIC VECOV..OL GOVAET JF SECTION 8,

CORNER NOTES:

NORTHWEST CORNER SEC. 8, T. 20 N., R. 13 E.,

FOUND ALUM. CAP MONUMENT, DEA, INC. L.C.R. BOOK 5, PAGE 80

FOUND WINESS CORNER, 3" BRASS CAP MONUMENT, DEA, LS 14743. NORTH QUARTER CORNER SEC. 8, T. 20 N., R. 13 E., W.M.

0 L.C.R. BOOK 6, PAGE 22

FOUND 3" BRASS CAP MONUMENT, DEA, LS 14743 L.C.R. BOOK 5, PAGE 402

SOUTH QUARTER CORNER SEC. B, T. 20 N., R. 13 E.,

W.W

9

FOUND 3" BRASS CAP MONUMENT EAST QUARTER CORNER SEC. 8, T. 20 N., R. 13 E., W.M.

Θ

LCR. BOOK 2, PAGE 414

1. THE PURPOSE OF THIS SURVEY IS TO ADJUST THE BOUNDARIES ON RITHING COUNTY TAY PLACEL No. 20-13-08000-0001, 20-23-08000-0002, 20-13-08000-0022, 20-13-08000-0022, 20-13-08000-0023, AND 20-13-08000-0024 TO THE CONFIGURATION SHOWN ON SHEET 1 OF THIS SURVEY, IT IS NOT WITHIN THE SCOPE OF THIS PROJECT TO SET THE LOT CORNIERS.

2. THIS SURVEY DOES NOT PURPORT TO SHOW ALL EASEMENTS OF RECORD OR OTHERWISE.

 FOR ADDITIONAL SURVEY INFORMATION AND REFERENCE SURVEYS, SEE THE FOLLOWING: BOOK 18 OF SURVEYS, PAGES 12–26, A.F.N. 541137 BOOK 32 OF SURVEYS, PAGES 87–68, A.F.N. 200602150048 BOOK 33 OF SURVEYS, PAGE 94, A.F.N. 200610300480 ALL RECORDS OF KITITAS COUNTY, STATE OF WASHINGTON.

4. THE LOCATION OF THE CENTERLINE AND RIGHT-OF-WAY LINE FOR THE NORTHERN PACIFIC RAILROAD (N.P.R.R.) NOW BURLINGTON NORTHERN, SANTA FE RAILROAD (B.N.S.F.) IS BASED ON THE PHYSICAL LOCATION OF THE EXISTING TRACKS AND THE ELLENSBURG TO TACOMA RIGHT OF WAY PLAT FOR THE N.P.R.R.

84/84/2008 03:22:27 31:0.00 81171817 Line Adjustent

ANCHERSS PORT 3 of 3

## EXISTING LEGAL DESCRIPTIONS:

PARCEL A OF THAT CERTAIN SURVEY AS RECORDED IN BOOK 32 OF SURVEYS, AT PACES 67-68, UNDER AUDITOR'S THE No. 20060215004B. RECORDS OF MITHIAS COUNTY, STATE OF WASHINGTON.

PARCEL B OF THAT CERTAIN SURVEY AS RECORDED IN BOOK 32 OF SURVEYS, AT PAGES 67-68, UNDER AUDITOR'S FILE No. 200602150048, RECORDS OF KITHIA'S COUNTY, STATE OF WASHINGTON

PARCEL OF THAT CERTAIN SURVEY AS RECORDED IN BOOK 32 OF SURVEYS, AT PACES 97-85 UNDER AUDITOR'S TILE NO. 200602150048 RECORDS OF KITHTAS COUNTY, STATE OF WASHINGTON

PARCEL D IN THAT CERTAIN SURVEY AS RECORDED IN BOOK 32 OF SURVEYS, AT PRECES 67-68, UNDER AUDITOR'S TILE NO. 200602160048, RECORDS OF KITHIAS COUNTY, STATE OF WASHINGTON

LOT 1 OF THAT CERTAIN SURVEY AS RECORDED IN BOOK 33 OF SURVEYS, AT PAGE 94, UNDER AUDITOR'S FILE No. 2006103000B0, RECORDS OF KITITAS COUNTY, STATE OF WASHINGTON

LOT 2 OF THAT CERTAIN SURVEY AS RECORDED IN BOOK 33 OF SURVEYS, AT PAGE 94, UNIDER AUDITOR'S FILE ÑO. 200610300080, RECORDS OF KITHTAS COUNTY, STATE OF WASHINGTON

| 8          | CZ       | 2        | 8        | 5        | 2        | 22      | 2       | SYFFUS |         | 6       | S       | -      | Ļ      | 2      | =      | SE       |                  |
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| 287.15     | 134.20   | 392,79   | 91.15    | 153,46   | B14.77   | 295.44  | 112.76  | LENGTH | CURY    | 1 11717 | 5827    | N757   | 5723   | NB67   | N54'4  | BEA      | DINE             |
| 1114.14    | 618.42   | 995.80   | 563.60   | 638.43   | 3168,62  | 1520.42 | 1918.67 | RADIUS | E TABLE | 7'54"W  | W. PS.  | 4"18"W | 3'42'W | H.85.9 | 2'28 W | TONG     | IASILE<br>IASILE |
| 114"46"00" | 1276'00" | 72:36:00 | 9718'00" | 13.20.00 | 14.44.00 | 100,00. | 377.00  | N1730  |         | 183.16  | -213.50 | 70,30  | 76.90  | 346.00 | 104.40 | DISTANCE |                  |
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| 2  | 150       | .00   | 2291    | .83  | 586, | 32    | 75.00 |   |
| 72 | 150       | 8     | -229    | 1.83 | 586  | 32    | 75.00 |   |
| 2  | 60.       | 90    | -572    | 9.58 | 586. | 32    | 30.00 | , |
| 2  | 80.       | .60   | 3726    | .58  | 589  | 25    | 30.30 |   |
| 3  | 158       | 90    | 1227    | .77  | 438  | 90    | 78.44 |   |
| å  | 160       | 2.00  | 954     | 93   | 390  | 2     | 79.98 |   |
| 7  | 160       | 8     | -88-    | ,93  | 390. | 88    | 79.98 |   |
| B  | 168       | 8     | -951    | .93  | 400. | 53    | 83.98 |   |
| 9  | 168       | 68,00 | 954     | 93   | 400  | E     | 83.98 |   |
| 9  | 192       | 8     | 954     | 93   | 426  | 19    | 95.87 |   |
| Ξ  | 192.00    | 8     | -854.93 | .93  | 420  | 19    | 95.97 |   |

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|----------|--------------|-------|-------------|-------------|-------------|-------|-------|------------|----------|-------|-------|-----------|-------------|-------|------------|------------|-------------|-------------|-------|-------|----------|-------|-------------|-------------|-------|----------|-------|-------|-------|-------|-------|-------------|--------|-------------------|
| 4        | 1            | 137   | 126         | 1.35        | F           | LJJ   | 132   | [31        | 2        | . 129 | 128   | 127       | 128         | 125   | 124        | 123        | 122.        | 121         | 1,20  | 617   | 118      | L17   | Lie         | F13         | 114   | L13      | LIZ   | li)   | LIO   |       | B     | U           | NA.    | ¥9                |
| 37877718 | \$78.33.02 E |       | 1,00,91,89N | N85'53'38'E | N85705'15'E |       |       | H8376'23'E | N823212E | Ų.    |       | N827554 E | N62'16'03'E | 82    | N8238'47'E | N8237'31'E | 3.01,52.08N | N83.28,44.E | Ξ     | 67.   | 74       | 27    | 576'40'06'E | 575'37'53'E | ~     | 5738412E | 372   | 7     | 72    | 71.48 | 13    | 3,00.02,125 | BEARIN | SPIRAL CHORD LINE |
| 14.51    | 13.61        | 13.43 | 13.43       | 13.61       | 14,16       | 14.51 | 14.88 | 15.22      | 16.57    | 15.92 | 16.24 | 16.88     | 19.33       | 19.84 | 20.21      | 30.61      |             | 21.41       | 21.BF | 22.22 | . 22,62' | 23.05 | 23.05       | 22.62       | 22.22 | 21.61    | 21.41 | 21.01 | 20.51 | 20.21 | 19.84 | 18.33       | Н      | TABLE .           |
|          |              |       |             |             |             |       |       |            |          |       |       |           |             |       |            | -          |             |             |       |       |          |       | _           |             |       |          |       |       |       | _     | _     | -,          |        | _                 |

| 140        | LJB         | 딡     | 137   | 동     | 135         | ¥           | <b>L33</b> | 132         | 131   | LJ6   | . 128       | 128   | 127        | 128   | 125       | 124         | 123         | 122.     | 121         | 120   | F19   | 118   | 117         | 116   | 135   | L14         | L13          | LIZ   | 133          | L10         | . 19  | В          | 7          |          | 55                |
|------------|-------------|-------|-------|-------|-------------|-------------|------------|-------------|-------|-------|-------------|-------|------------|-------|-----------|-------------|-------------|----------|-------------|-------|-------|-------|-------------|-------|-------|-------------|--------------|-------|--------------|-------------|-------|------------|------------|----------|-------------------|
| 4,61,64,65 | 578'04'39"E |       |       |       | N85'53'38'E | N85705'19'E | NB472735 E | N83'46'37"E | 2     |       | N62'34'03'E |       | N8215'54'E |       | N8272757€ | N82'36'47'E | 1.16,25,28H | N837510T | N83'58'44'E | 1     |       | 24    | N87'27'08'E |       | 75'37 | 574'42'35'E | \$73'84'12'E | 12    | \$72.38'10'E | 572'10'31'E | 77.4  | 37135'57'E | 37179'03'E | BEARIN   | SPIRAL CHORD LINE |
| 16.55      | 14,16       | 13.61 | 13.43 | 13.43 | 13.61       | 14,16       | 14.51      | 14.88       | 15.22 | 16.57 | 15.92       | 16.24 | 16.66      | 19.33 | 19.84     | 20.21       | 30.61       | 21.01    | 21.41       | 21.81 | 22.22 | 22.62 | 23.05       | 23.05 | 22.62 | 72.22       | 21.61        | 21.41 | 21.01        | 20.61       | 20.21 | 19.84      | 18.33      | DISTANCE | TABLE             |
|            |             |       |       |       |             |             |            |             |       |       |             |       |            |       |           |             |             |          |             |       |       |       |             |       |       |             |              |       |              |             |       |            |            |          |                   |
| 7          | 17          | 17    | 5     | 17    | 8           | 16          | 16         | FB          | 8.1   | 1.6   | 16          | 1.6   | 9.1        | 16    | G         | 13          | 5           | 5        | 5           | 1,5   | 5     | 1.5   | 5           | 5     | 14    | 1.4         | 1.4          | 1.4   |              | 14          | 14    | -          | _          | Ş        | ٦                 |

| 13.77 | 14.03        | 14.28       | 14.54       | 14.80       | 15,05     | 15.29      | 15.80      | 16.11. | 18.53         | 16.84 | 17.17 | 17.51 | 17.84       | 18,18       | 18.51 | 16.65        | 19.21        | 18.21 | 18,85       | 18.51       | 18.18 | 17.84 | 17.51 | 17.17 | 16.84 | 16.55 | 16.11       | 18.68 | 16.24    | 18.97 | 15.57   | 15.22       | 14.85      | TOWISIO | TIBN! |  |
|-------|--------------|-------------|-------------|-------------|-----------|------------|------------|--------|---------------|-------|-------|-------|-------------|-------------|-------|--------------|--------------|-------|-------------|-------------|-------|-------|-------|-------|-------|-------|-------------|-------|----------|-------|---------|-------------|------------|---------|-------|--|
| 1708  | L107         | 1105        | 1103        | 1,104       | 1103      | 1102       | 1,101      | 1100   | 199           | 687   | 1.97  | 188   | 195         | 194         | 1.93  | 192          | 1.91         | 150   | L89         | 100         | 1.87  | 1.88  | 183   | 181   | 163   | 182   | E           | 180   | 1.79     | 178   | TUP TUP | L78         | 175        | UNE     | SIR   |  |
|       | \$60.01,90,E | 3.90,92,84S | 3.05,00.96S | 3.06,69,665 | 3.20,02,£ | 35575743 E | \$350520 E | 870    | \$\$4.49,35.E | Ġ     | 42.50 | 14231 | 554.42.53 E | 354'43'38'E |       | \$54'46'07"E | \$34.47.65°E | 50'05 | 3.95.25.45S | 554'55'29'E | 6     | id.   | 13.30 |       | 18    | 80,12 | 3.46.22.99S | 4     | 86 25 29 | 6     |         | N75'52'05'E | N7512'35'E | BEARING | F     |  |

|    | 010         | 115         |             | 1113       | 1112        |             | Lito       | F109         | LINE     | Spl           |
|----|-------------|-------------|-------------|------------|-------------|-------------|------------|--------------|----------|---------------|
| į. | S81'49'03'E | 3,05,04,105 | 561.42.20.€ | 38135'35'E | 3.66,92,195 | 361'15'20'E | 300'10'188 | \$80'48'05"E | BEARING  | ANT CHOUS THE |
|    | 15.04       | 15.21       | 15.33       | 15.46      | 15.59       | 15.72       | 15.83      | 15.98        | DISTANCE | TABLE         |

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108 EAST 2ND 8TREET
CLE ELUM, WA 98822
PHONE: (508) 874-7433
FAX: (808) 874-7418 TOWNSHIP 20 NORTH, RANGE 13 EAST, W.M.
KITTITAS COURTY WASHING D. PIERCE NELSON SCALE N/A THE 유

or record this...H. day of ARNA 2012. ok.224M ALD V. PETITI PAND P. NELSON

RECORDER'S CERTIFICATE 20080-10-1002

SURVEYOR'S CERTIFICATE

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